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Spiritual Law in Natural Fact,

James Clayton Armstrong



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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated.1913 Excerpt: ... VIII THE VINE AND ITS BRANCHES Plant life has built its empire upon the material. It employs the forces of gravitation and light and heat and chemical affinity in its architectural structures, and makes its body out of dull matter. With that newer force which science has sought in vain to discover, it lifts up the sand and soil, the carbon and hydrogen and oxygen, and transforms them into combinations which inorganic chemistry knows nothing about. It is the advent of a higher kingdom into a lower, and what was dead matter is born from above into new beauty and meaning. In its class this mystery is equal to that of the spiritual birth which confused Nicodemus, and has furnished problems for theologian and psychologist. Some of the laws of the lower are still in force over this regenerate matter, and yet there are so many things entirely new that tests and definitions and explanations which serve in one sphere cannot be depended on in the other. If there are mysteries in the laboratory in lifeless substances, we need not be astounded to find still more of the insoluble when we have to deal in addition with the activities of the unknown force which we try to describe as vital. 104 v Jesus laid claim to the vegetable world as the creation of his hand and as the text-book for his richest instruction. Possibly he was walking with his followers along the path through a vineyard, troubled in heart because he could not bring them to understand that their new faith must be fixed in him, and that their usefulness to the world depended on their living connection with him. In a few words he drew the outline of this comparison. God the Father occupies the place of husbandman; Jesus, in the work of redemption, is the vine itself; disciples are the limbs and branches and t...

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